## **Term Report**

## ST JOSEPH'S EX - PUPILS NURSERY/PRIMARY SCHOOL



Date: 02/05/2025



Student ID: 350428

Student Name: FATOUMATTA CEESAY

Class: GRADE 2 CRIMSON
Programme: CRIMSON

## **Academic Records**

Term: 2024/2025 ACADEMIC YEAR SECOND TERM

Class: GRADE 2 CRIMSON

| Subject                 | Continuous Assessment | Exam | Total | Grade | Remark    |  |
|-------------------------|-----------------------|------|-------|-------|-----------|--|
| ARTS AND CRAFT          | 0 40                  |      | 100   | A     | EXCELLENT |  |
| ENGLISH LANGUAGE        | 60                    | 38   | 98    | A     | EXCELLENT |  |
| FRENCH                  | 50                    | 36   | 86    | A     | EXCELLENT |  |
| INTEGRATED STUDIES      | 60                    | 40   | 100   | A     | EXCELLENT |  |
| IRE                     | 50                    | 40   | 90    | A     | EXCELLENT |  |
| JOLLY PHONICS           | 60                    | 40   | 100   | A     | EXCELLENT |  |
| MATHEMATICS             | 60                    | 38   | 98    | A     | EXCELLENT |  |
| PHYSICAL EDUCATION      | 60                    | 40   | 100   | A     | EXCELLENT |  |
| QUANTITATIVE            | 60                    | 40   | 100   | A     | EXCELLENT |  |
| READING                 | 60                    | 38   | 98    | A     | EXCELLENT |  |
| SPELLINGS AND DICTATION | 60                    | 40   | 100   | A     | EXCELLENT |  |
| VERBAL                  | 60                    | 40   | 100   | A     | EXCELLENT |  |
| WRITING                 | 60                    | 40   | 100   | A     | EXCELLENT |  |

| Term                                | Average |
|-------------------------------------|---------|
| 2024/2025 ACADEMIC YEAR SECOND TERM | 97.69   |

| Class | Teacher's | Comments:  | AN | EXCELLENT | PERFORMANCE. |                        |        |       |
|-------|-----------|------------|----|-----------|--------------|------------------------|--------|-------|
| Class | Teacher's | Signature: | :  |           |              | Principal's Signature: | School | Stamp |